



## THE CARDINAL KUNG FOUNDATION

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Upon the Map of China  
Rests the Shrine and  
Our Lady of She-Shan  
Through Whom We Pray  
"There may be one fold  
and one shepherd"

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Dear Friend,

We wish you and your loved ones a very happy and holy Christmas. May our Blessed Mother, who loves the underground Church in China so deeply that she recently inspired thirty thousand Roman Catholics with a miracle in the sky of Dong Lu (Hebei Province) grant your Christmas wishes as you have fulfilled the wishes of the loyal Church in China. The bishops of the loyal Church in China join us in thanking you for your support.

We also invite you once again to join us in prayer to St. Joseph, the patron of China, for those brothers and sisters who lamentably have separated themselves from the true Church of Christ. We pray specially for the bishops and leaders of the Patriotic Association, that they may return to the one fold and one shepherd.

Bishop Walter Curtis, Chairman of the Foundation, will offer Mass during this Christmas season for all our friends and benefactors. This is in addition to our regular weekly Mass for the benefactors of the Cardinal Kung Foundation.

Over 50 underground Bishops in China are struggling to carry out their pastoral work in approximately 90 dioceses. They have no funds, no church buildings and no freedom. Be our partners in the rescue of the Catholic Church in China, the largest mission in the world!

Your special donation during this season of Advent will truly help the underground Church in China to prepare for the holy season of Christmas. Your gift will light an extra candle to bring a little more hope and warmth after the long and dark winters of the last 45 years of Communist tyranny. It will also provide for much-needed clergy to offer secret Masses until the Church will once again be free.

In the meantime, we wish to share with you the following excerpts from the letters of our supporters - they are a constant source of inspiration to us.

*Words fail to express adequately my deep feeling of thanksgiving to our Divine Lord...for having been able to kneel before Cardinal Kung and kiss his ring...not only could I see our Holy Father, who greeted Cardinal Kung with a special sign of affection. I say my 15 decades daily on my knees before the Blessed Sacrament and it is through Our Lady and her Rosary that China will be converted, and Cardinal Kung's tears will turn into smiles.*

Madeline, NY

*We...discussed the support of candidates for the priesthood at the cost of \$ 600 per year. Surely there ought to be more people of means that could offer this sum of money for such a wonderful cause. Anne, OH*

*Our parish has instituted a weekly sacrificial giving and tithing program, and the enclosed check represents an expression of our parish participation and outreach. Timothy, CT*

*I have benefited so much from your dialogues with Dr. Marra on "Where Catholics Meet"...How encouraging that the Catholic Population is rising. I hope to hear you speak again. Sally, NY*

*For the last few Christmases, we asked the children to have a Mass said for each of us instead of buying a present, and to make a donation to a charity we choose. This year, we picked the Cardinal Kung Foundation. Mary, CT*

*The money that we collected is from selling juice, chips or crackers using school recess time...We hope our little money would be some help to the Foundation. Chinese School Enrichment Program, NY*

*Dear Cardinal Kung, thank you for remaining faithful as a Catholic Bishop. In the eyes of God, you must be special for you were willing to have your head cut off for the sake of our Catholic faith. Maureen, Malaysia*

*I cannot overstate how much admiration I have for the persecuted underground Church in China...God in His judgment and mercy will reveal to us at the end of time why he picked certain ones to bear this burden. Stella, PA*

*I want you to know, that on the first Friday in Lent, when Father Anthony was leading the Stations of the Cross, he paused at the 12th Station and announced that we would offer that Station for the persecuted Roman Catholic Church in China. Betty, WI*

*Whenever adoring the Eucharist, I recall the facts about persecution in China. I thank God for having such a wonderful freedom of faith in this country and ask mercy for our brethren in China. Theresa, CA*

*Please send me 300, if possible, of your blue promotional brochures on the Foundation...I am sending out these leaflets to all the parish priests in Melbourne. Mark, Australia*

*I recently read a pamphlet produced by your organization and I was very moved by the plight of faithful Roman Catholics in China. We hear very little about this from either the secular media or our own hierarchy. Chris, PA*

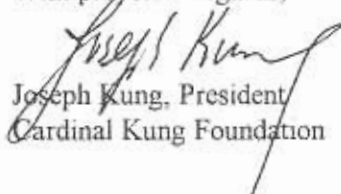
*As a Byzantine Catholic, I have seen the persecution of the true orthodox faithful of Russia in the Eastern Bloc come and go...Both our churches have had the great honor of being persecuted for Christ's sake. Both our churches have been forced into the underground lest they be falsely in union with non-Catholic churches. Joseph, OH*

*Please send me a copy of Cardinal Kung's triple Anniversary Commemoration Booklet. We homeschool our seven children and we want our children to know and read about great living saints of God like Cardinal Kung. Your work inspires us to pray for the persecuted souls in China. Timothy, NJ*

*Thank you for the excellent newsletter - I am sending copies all over the world - hope that some of the recipients will contact the Foundation. You are doing marvelous work - the whole world knows, in fact, that there is no freedom in China. It is incredible that Maryknoll can take an opposite stance and get away with it. M.S., Canada*

Finally, dear friends, we are enclosing a moving article entitled "Let The Son Shine Out". This was thoughtfully written for us by Rev. Martin Lucia, Director of the Apostolate for Perpetual Adoration. We also enclose our 3 latest press releases regarding the recent release of three loyal bishops and one loyal priest, the destruction of a church by the Chinese government, and the re-arrest of recently-released Bishop Zeng.

With prayerful regards,

  
Joseph Kung, President  
Cardinal Kung Foundation

## *Let the Son Shine Out*

by

Rev. Martin Lucia - Director of Apostolate for Perpetual Adoration

*The communist...took the ciborium and threw it on the floor with all of the Sacred Hosts spilling out...a small girl...saw every thing...the little girl came back...There she made a holy hour...After her holy hour she...bent over and with her tongue received Jesus in Holy Communion...The little girl continued to come back each night...to receive Jesus in Holy Communion on her tongue. On the thirty-second night, after she had consumed the last and thirty-second host, she accidentally made a noise and the guard...caught her and beat her to death.*

Few men in the 2,000-year history of Christianity have had such a great and spiritually positive influence upon the Catholic Church as Bishop Fulton Sheen. The author of many books and the first televangelist, he touched the lives of millions of people all over the world.

What made this man of God so special was a keen intellect combined with a profound humility. He often said that the secret to his great success in touching hearts and winning souls for Christ was that every day of his life he would set aside an hour of prayer before the Blessed Sacrament. This is known as a holy hour of prayer, because it is spent in the Presence of Jesus, truly, personally, and really Present in the Most Blessed Sacrament.

Bishop Sheen called this the hour of power, and the purpose of every talk he ever gave was to inspire everyone, priests and laity alike to make a daily holy hour. He would quote Jesus in saying that whoever would remain in union with Our Lord in "the Blessed Sacrament" for an hour of prayer would "bear much fruit". When Bishop Sheen spoke, everyone listened, even those who were not of the Catholic faith. His message was both compelling and transcending.

A couple of months before his death he was interviewed on national television. One of the questions was this: "Bishop Sheen, you have inspired millions of people all over the world. Who inspired you? Was it a Pope?"

Bishop Sheen responded that it was not a Pope, a Cardinal, another Bishop, or even a priest or a nun. It was a little Chinese girl of eleven years of age. He explained that when the Communists took over China, they imprisoned a priest in his own rectory near the Church.

After they locked him up in his own house, the priest was horrified to look out of his window and see the Communists proceed into the Church, where they went into the sanctuary and broke into the tabernacle. In an act of hateful desecration, they took the ciborium and threw it on the floor with all of the Sacred Hosts spilling out. The priest knew exactly how many Hosts were in the ciborium: thirty-two.

When the Communists left, they either did not notice, or didn't pay any attention to a small girl praying in the back of the Church who saw everything that had happened.

That night the little girl came back. Slipping past the guard at the priest's house, she went inside the Church. There she made a holy hour of prayer, an act of love to make up for the act of hatred. After her holy hour she went into the sanctuary, knelt down, bent over and with her tongue received Jesus in Holy Communion, since it was not permissible at that time for laymen to touch the Sacred Host with their hands.

The little girl continued to come back each night to make her holy hour and receive Jesus in Holy Communion on her tongue. On the thirty-second night, after she had consumed the last and thirty-second host, she accidentally made a noise and woke the guard who was sleeping. He ran after her, caught her, and beat her to death with the butt of his rifle.

This act of heroic martyrdom was witnessed by the priest as he watched grief-stricken from his bedroom window.

When Bishop Sheen heard the story he was so inspired that he promised God he would make a holy hour of prayer before Jesus in the Blessed Sacrament everyday of his life. If this little Chinese girl could risk her life everyday to express her love for Jesus in the Blessed Sacrament with a holy hour and Holy Communion, then, at the very least, the Bishop thought he should do the same.

If this frail, little child could give testimony and witness to the world concerning the real and wonderful Presence of her Savior in the Blessed Sacrament, then the Bishop was absolutely bound by all that was right and true, to do the same. Bishop Sheen, henceforth, would not be afraid to speak out on the love of Jesus in the Blessed Sacrament. His sole desire from then on

was to bring the world to the Burning Heart of Jesus in the Blessed Sacrament. The little girl showed the Bishop what true courage and zeal really is; how faith could overcome all fear, how true love for Jesus in the Eucharist must transcend life itself.

Everywhere Bishop Sheen preached on the value and benefits of the Holy Hour of prayer. Invited to give retreats to Bishops all over the world, this was his main theme and objective.

The Bishops who responded to the message of the importance of the daily holy hour are the Bishops who now invite me into their dioceses to spread perpetual adoration in their parishes.

This means that the act of courage and heroic love expressed by that little Chinese girl so long ago still continues to influence and impact the Church today. She inspired Bishop Sheen, who in return has inspired millions with love of the Blessed Sacrament. Those who are now Bishops who were inspired by Bishop Sheen, now inspire every member of their diocese by encouraging perpetual adoration of the Blessed Sacrament throughout their dioceses.

What the little Chinese girl did is a modern version of what the Blessed Mother did when she stood by her Beloved Son Jesus at the foot of the Cross. Standing up for Jesus in the Blessed Sacrament today is the same as standing up for Jesus when He was crucified on the Cross. Then He was abandoned, even by His friends. His very apostles fled in fear. Only the Mother of Jesus, the beloved apostle, John, and Mary Magdalene gave witness to their faith and love. Today the Blessed Mother is calling all of her children consecrated to her to give witness to their faith and love by coming to her Son in the Blessed Sacrament in perpetual adoration.

Mother Teresa of Calcutta says that perpetual adoration is what will renew the Church and save the world. When we do on earth what is done in heaven, adoring God perpetually, then there will be a new heaven and a new earth. Jesus was mocked and nailed to the cross for claiming to be King. When His Bride, the Church, finally proclaims Her King by giving Him the honor He deserves through perpetual adoration on earth, then He will reclaim and establish His Kingdom on earth.

Man is beyond a human solution. What we need is divine intervention. This divine intervention will be a great Eucharistic Miracle. In every place and in every chapel all over the world, where Jesus is loved and honored in perpetual adoration, what has been hidden will be revealed. What is hidden in the Sacred Host is the glory of His love. As soon as there are enough chapels to satisfy God's divine justice, then He will show the whole world His Divine Mercy by manifesting to all what has been concealed from the human eye. He will make visible what has been invisible. What will be made visible will be the fire of His divine love. Brighter than any sun, the light of His love will shine through the Blessed Sacrament with the splendor of His glory radiating on all mankind.

This is why the sun danced at the Marian Shrine on Dong Lu in the Province of Hebei in China on May 23, 1995. The sun in the sky is symbolic of the Son of God in the Blessed Sacrament. This is why most monstrances are in the form of a sunburst. As the sun is the natural source of all energy, the Blessed Sacrament is the supernatural source of all grace and love. This is why Jesus said His Kingdom would come and He would reign through the all powerful, omnipotent power of His love in the Blessed Sacrament.

Satan is still the prince of this world as Jesus said he is. Until the children of the Blessed Mother follow her example, and the example of the little Chinese girl, and make Jesus King of love and mercy through perpetual adoration, we will continue to live in darkness. The message of Dong Lu is the message of Fatima. The message of Dong Lu is a dramatic appeal from heaven to expose the Son and come into His Light through perpetual adoration.

The Father wants to restore earth to paradise. He is just waiting for us to glorify His Son through perpetual adoration so that He can transform the world in glory. The message of Dong Lu is the same message as Fatima. The Triumph of the Immaculate Heart of Mary will be the Eucharistic Reign of her Son Jesus. His Eucharistic reign through perpetual adoration will win the graces of His Reign of Love throughout the world. The new era Mary promised will be brought about by the power of prayer before the Blessed Sacrament.

This is why Our Holy Father, Pope John Paul II prayed for the spread of perpetual adoration throughout the world at the International Eucharistic Congress in Seville, Spain in 1993. He said that this would bring about God's Kingdom on earth as an everlasting peace to all mankind.

The Blessed Sacrament is Jesus, the Light of the world. When we expose this light through perpetual adoration it will cast out all the darkness in the world. Through perpetual adoration, let the Son shine out. Mary wants all of her children to experience a new day, the new era, the Kingdom of Love.



Press Release

November 3, 1995

**Subject: Release of Bishop Zeng Jingmu, Bishop Han Dingxiang and Father Chi Huitian from jail by the Chinese Government**

- Referencing our press release of October 9, 1995, Bishop Zeng Jingmu (曾景牧主教), Bishop of Yu Jiang (余江) of Jiangxi (江西) arrested on October 4, 1995 by the Chinese Government, was released from jail on October 18. The prelate suffers from a serious case of pneumonia contracted during his detention without proper medical care.
  - Referencing our press release on September 15, 1995, Bishop Han Dingxiang (韓鼎祥主教), Bishop of Yong Nian (永年) of Hebei (河北), arrested on August 27, 1995 by the Chinese Government, was released from jail about two weeks ago. At the time of his arrest he was on intravenous fluids. Fortunately, he suffered no apparent medical problem during his detention.
- Unknown to us until now, Bishop Jia Zhiguo (賈治國主教), Bishop of Zhengding (正定), Hebei (河北) was also arrested with Bishop Han. Bishops Han and Jia were released together.
- Referencing our press release of April 28, 1995, Rev. Chi Huitian (池會田) of Hebei (河北), arrested on April 26, 1995 by the Chinese Government, was released from jail about two weeks ago. As he was severely tortured by the security officers, Rev. Chi is now suffering from a brain concussion.

We are grateful that many news agencies and religious communities have reported the above arrests after our recent press releases. Your voices of justice may well be one of the important reasons contributing to their shorter incarcerations.

However, these recent releases of the aforementioned prisoners should in no way be interpreted as increasing religious freedom in China. To give an impression of a more liberalized policy on religion, the Chinese Government has largely replaced mass arrests and long incarcerations with frequent sporadic arrests, as well as shorter detentions and imprisonment without going through due legal process. This shift in tactics makes it more difficult for human rights groups to obtain timely information, or to lobby for their victims.

The communist Chinese government hopes that these repeated but sporadic violations of freedom will intimidate the underground Roman Catholic bishops and faithful, thereby suppressing this loyal Roman Catholic church. The Chinese government hopes to accomplish this strategy without the awareness of the free world. Instead, increasing vocations and the burgeoning underground Roman Catholic population, characterized by strong faith and persistence, have countered the strategy of the Chinese government to suppress the underground Roman Catholic Church. Timely reporting of these atrocities in the West will put the Chinese Government on notice.

Press Release

November 24, 1995

**Subject: 1) Destruction of a new Roman Catholic Church with force by the Government of the People's Republic of China.**

**2) Release of another Roman Catholic Bishop**

1) On the early morning of November 22, 1995, more than 40 police vehicles with about 150 public security officers under the direction of the Mayor of Qing Yuan Xian (保定清苑縣) and the chief security officer of that district blockaded all roads leading to Bei Deng Cun (北登村), Dong Lu (東園) and Quan Kun (全昆) and barbarically destroyed and levelled the newly-built Roman Catholic church (about 170 square meters) in Bei Deng Cun (北登村), Hebei, severely beat the Catholic construction workers, causing 5 injuries, and detained the following Catholic lay persons at the detention center of Qing Yuan Xian (清苑縣看守所):

- 1) MA Zhi (馬志)
- 2) MA Chong Yan (馬寵彥)
- 3) MA Yan Jun (馬彥軍)
- 4) LIU Guo Wei (劉國偉)
- 5) MA Qi En (馬七恩)
- 6) MA Yong Jie (馬永杰)
- 7) MA Gui Xian (馬桂仙)

This is the second incidence of tearing down a church in the Diocese of Baoding this year and is indisputable evidence that the so-called "religious freedom" in China is nothing but a sham. We believe that the international business community, which has a financial interest in China, should take note of the true nature of the religious and human rights policy in China and act accordingly.

2) Bishop Li Hongye (李宏業主教), Roman Catholic Bishop of the Diocese of Luoyang (洛陽) in Henan Province (河南), recently jailed by the Chinese government on July 25, 1994, was recently released (date unknown).

**Press Release**

November 26, 1995

**Subjects:** 1) Rearrest of a Roman Catholic Bishop by the Government of the People's Republic of China.  
 2) Seven persons released after the detentions following the Church destruction incident on November 22.

1) Referencing our press release of November 3, 1995, Bishop Zeng Jingmu (曾景牧主教), Roman Catholic Bishop of Yu Jiang (余江), Jiangxi (江西), arrested on October 4, 1995 by the Chinese Government, was released from jail on October 18. At that time, the prelate was suffering from a serious case of pneumonia contracted during his detention without proper medical care.

This same Bishop Zeng Jingmu was once again arrested by the Chinese Government on or about November 22, 1995.

This kind of on-and-off arrest without going through proper legal procedures, commonly known as "administrative detention", has become notoriously prevalent in China as a weapon of intimidation against religious leaders.

2) Referencing our press release of November 24, 1995, the 7 people detained as the result of the destruction of a Roman Catholic Church in Bei Deng Cun (北登村) by the Chinese government were released on November 26. This morning a Holy Mass was offered at the site of the destruction. Thousands came.

